

WAVES

Wider Association for Vedic Studies

(Formerly 'World Association for Vedic Studies, India Branch')



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Newsletter

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ABOUT OUR WEBSITE

www.waves-india.com

Website of WAVES, India gives information about its history, nature, purpose, aims, objectives, chapters, membership, conferences, seminars, lectures, other academic activities, publications, prizes, reports of conferences, newsletter, photo gallery, governing council, standing committees, and forthcoming events. Please visit and give your feedback.

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WAVES announces 18th India Conference

in association with

Sanskrit Department, Mahatma Gandhi Kashi Vidyapitha, Varanasi, UP
on **"Vedic Philosophical Traditions: Modern Context"**

वैदिक दार्शनिक परम्पराएँ : आधुनिक सन्दर्भ

at M.G. Kashi Vidyapitha, Varanasi

15th (Saturday) to 17th (Monday), November 2014

SEVENTEENTH INDIA CONFERENCE

VEDIC VIEWS ON EDUCATION AND MORALITY: MODERN CONTEXT



*Inauguration of Conference
at Lucknow*

The 17th India conference of WAVES was jointly organized by the Akhila Bharatiya Sanskrit Parishad, Lucknow and WAVES from 22nd to 24th November, 2013 at Devvani Bhawana, Lucknow on the theme 'Vedic Views on Education and Morality : Modern Context'. The inauguration program started with Vedic *mangalācharan* performed by the students (Mr. Hari Om Sharan Mudgal and Mr. Prem Ballabh Degli) of University of Delhi and *Saraswatī Vandanā* sung by the

students (Ms. Muntaha Fatima, Ms. Kushnuma and Ms. Bhavya Nigam) of Mahila Vidyalaya Degree College, Lucknow under the guidance of Dr. Renu Pant, HoD, Sanskrit, Mahila Vidyalaya Degree College, Lucknow. Chief Guest, Prof. Satyadev Mishra, Former Vice-Chancellor, Rajasthan Sanskrit University, Jaipur along with other dignitaries inaugurated the conference by lighting the lamp. Prof. Bhu Dev Sharma, Renowned Mathematician and Founder President, WAVES, USA was the keynote speaker. Dr. Arka Nath Chaudhary, Principal, Rashtriya Sanskrit Sansthan, Lucknow Campus; Prof. Radhey Shyam Tripathi, INSA Senior Scientist and Former Dean, School of Life Sciences, North Eastern Hills University Shillong; Dr. (Mrs.) Dharma Sharma, Former Professor, Sanskrit, Lakshmibai College, University of Delhi; Prof. Bhaskarnath Bhattacharyya, Professor, School of Vedic Studies, Rabindra Bharati University, Kolkata were the Guests of Honour. Shri Ramesh Chandra Tripathi, IAS Retired and President, Akhil Bharatiya Sanskrit Parishad,



*Guests releasing the Souvenir of
the Conference*

EDITORIAL



We have great pleasure in presenting the fifteenth issue of WAVES Newsletter, covering brief reports of all activities held between April 2013 and March 2014.

Since 1997, WAVES has been engaged in encouraging and facilitating interaction on Vedic culture and Vedic values on intellectual and practical levels between scholars, students, and enthusiastic people through various academic programs and conferences. In its seventeenth year, WAVES organized the 17th India Conference on 'Vedic Views on Education and Morality' at Lucknow in collaboration with the Akhila Bharatiya Sanskrit Parishad (ABSP), Lucknow. Around 160 delegates from different parts of India participated in the conference. It is evident from the reviews of the participants that the conference was a grand success. WAVES expresses sincere thanks to Shri Ramesh Chandra Tripathi, Prof. Askok Kumar Kalia, and Shri Jitendra K. Tripathi for hosting a memorable conference at ABSP, Lucknow.

Education and morality lead to knowledge and spirituality, respectively. It is the power of knowledge that imparts the greatest strength to make an impact in today's world. It is the power of spirituality which brings peace. Vedic philosophical traditions are vital for our well-being. They are the foundation of our most closely held values. Philosophical thinking brings value and meaning to life. The next annual conference will focus on these themes.

A General Body Meeting of members was held on 25th Feb, 2014 to elect or nominate office bearers and board-members of 'WAVES Governing Council' for the next term of three years (Jan 2014 to Dec 2016). We welcome new members in the recently constituted council of WAVES.

WAVES, currently has 235 Life-members. A new chapter called 'Youth wing of WAVES' was recently inaugurated, and its first event that entails a significant dialogue among members will be held on 30th June, 2014.

We look forward to the year ahead with great hope, and with determination to further the welfare of mankind through intellectual and cultural growth, 'May we ever follow prosperously our path, like the sun and the moon.'—*Svastipanthām anucarema Sūryacandramasāviva.* (RV 5.51.15)

—**Shashi Tiwari (Chief Editor)**

THE EDITORIAL BOARD

Dr. Shashi Tiwari
Dr. Kalpana Sharma
Dr. Aparna Dhir

INDIA CONFERENCE



The Inaugural Session

Lucknow was the Chairman of the inaugural Session. Prof. Askok Kumar Kalia, Vice-President, Akhil Bhartiya Sanskrit Parishad, Lucknow and Former Vice-Chancellor, Sampurnanand Sanskrit University, Varanasi; Prof. Shashi Tiwari, General Secretary, WAVES and Former Professor, Sanskrit, Maitreyi College, University of Delhi; and Shri Jitendra K. Tripathi, Secretary, Akhil Bhartiya Sanskrit Parishad, Lucknow were also present on the Dias.

Introducing the guests and the theme of the conference, **Prof. Shashi Tiwari** highlighted the significance of education in creating awareness in the society with the overall development of nation and individual. Scriptures be the authority in determining the *Karma* (actions) in this world—'*Tasmāt shāstram Pramāṇam te Kāryākāryavyavasthitau*' (Gita 16.24). **Prof. Askok Kumar Kalia** welcomed the invited guests and scholars participating in the conference. He introduced the audience with the activities of the Akhil Bharatiya Sanskrit Parishad. **Prof. Satyadev Mishra** in his inaugural address pointed out the importance of *Taittiriyaopaniṣad* and related education with the continuous learning process. He emphasized on the principles of education. Delivering Keynote address, **Prof. Bhu Dev Sharma** indicated that process of education is the same as the style of conveying messages in *sūtras* in Sanskrit and Mathematics. '*Vidwān Sarvatra Pūjyate*' is popularly known. He stressed on the practical aspect of education in day to day life.

Dr. Arka Nath Chaudhary explained the importance of *Ishāvāsopaniṣad* for attaining *Purushārtha Chatuṣṭaya*. Education without morality is nothing and morality without character-values is of no use. Scientist **Prof. Radhey Shyam Tripathi** quoted 'Knowledge is power' and referred Sanskrit as the source of all knowledge. He spoke on the significance of teacher in education. **Dr. Dharma** stated that Vedas are the oldest books of knowledge and that is an ideal for education too. Morality starts when an individual comes across with the society. Following duties and responsibilities forms the central part of morality. **Prof. Bhaskarnath Bhattacharyya** discussed the inter-relationship of education and morality. Morality encourages humanity and keeps away selfishness. Morality combined with education boosts morale and develops a distinctive-sense for right and wrong. **Shri Ramesh Chandra Tripathi** appreciated the efforts of WAVES and the large participation of scholars in conference from the different parts of the country. In this session, the souvenir of the conference containing 120 summaries of papers was released. **Shri Jitendra K. Tripathi** proposed a vote of thanks to all invited guests, scholars and students on behalf of Akhil Bhartiya Sanskrit Parishad and hoped



Audience in the Hall

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Judges in the Student Session

that WAVES efforts to bring Vedic wisdom to masses will be successful.

Delegates from different universities and organizations of India participated in the conference. Some of them are: Prof. Om Prakash Pandey, Lucknow; Prof. K.K. Mishra, Lucknow; Dr. Sabita Devesh, Guwahati; Dr. Reema Sinha, Roorkee; Dr. Ashutosh Gupta, Garwal; Dr. Sudha Bajpai, Lucknow; Dr. Bharti Sharma, Haridwar; Lt. Col. Murthy, Vishkapatnam; Dr. Alaka Roy, Dhampur; Mr. Prashant Bharadwaj, Gurgaon; Dr. Geeta Shukla, Lakhimpur Khiri; Dr. Anita, Varanasi; Mr. N.C. Beohar, Jabalpur; Dr. Prayag Narayan Mishra, Lucknow; Prof. Umesh Rastogi, Lucknow; Dr. Rekha Shukla, Lucknow; Dr. Vinod Kumar Gupta, Tehri; Dr. Sunita Jaiswal, Chandoli; Dr. Ram Sumar Yadav, Lucknow; Dr. Krishna Narayan Pandey, Lucknow; Dr. Neelam Trivedi, Kanpur; Prof. Navjivan Rastogi, Lucknow; Dr. Shukla Mukherjee, Delhi; Dr. Poonam Ghai, Dhampur; Dr. Sunita Kumari, Roorkee; Dr. Archana Rani Dubey, Delhi; Dr. Shwetaketu Sharma, Bareilly; Dr. Surachna Trivedi, Lakhimpur Khiri; Dr. Navlata Verma, Kanpur; Dr. Aruna Shukla, Punjab; Dr. Richa Sikri, Radaur, Haryana; Dr. Smita Srivastava, Varanasi and many other. Research students of various universities such as Lucknow, Delhi, Kumau, Allahabad, Kanpur, Agra, JNU and the Rashtriya Sanskrit Sansthan took active part in the proceedings of the conference.

In the three-day national conference, nearly 160 delegates presented their research papers and took part in discussions under ten well-designed parallel sessions. Among these, two were plenary sessions and two were young scholar's sessions.



Valedictory Session

The plenary sessions were chaired by Prof. Surya Prasad Dixit, Lucknow and Prof. Uma Rani Tripathi, Varanasi; Co-chaired by Dr. Hiran Sarmah, Guwahati and Dr. Vijay Karan, Lucknow. Few eminent speakers and their topics were :

1. Prof. A.R. Tripathi, Lko—*The Purpose of Education as depicted in Taittiriyaopanishad*
2. Prof. Shashi Tiwari, Delhi—*Global Unity in Vedic Education*
3. Prof. Bhaskarnath Bhattacharyya, Kolkata— *Seven Vedic decorum and the Society.*
4. Dr. Shwetaketu Sharma, Bareilly—*Shiksha aur Naitikata per Maharsh Dayanand ka Vedic Chintan.*
5. Dr. Renu Pant, Lucknow—*The Concept of Education in Upanisadic Era in Modern Context.*
6. Dr. T. Ganeshan, Pondicherry—*The Ideal Educated Person of The Vedas.*
7. Dr. Dharma, Delhi—*Atharvavediya Brahmacharya Sukta-Shiksha Darshan.*

Prof. Surya Prasad Dixit

talked about the relevance of moral education in modern context. Now-a-days knowledge is reduced to information. One comes across misconduct everywhere in society. The education is the



Mr. J. Tripathi addressing Valedictory Session

only hope for the development of character and morality. Education makes individual strong, open-minded and liberal- 'Sā Vidhyā yā vimuktaye'. **Prof. Asha R. Tripathi** spoke that the main purpose of education is to make a person a real human being. It is high time to turn the pages of great Indian scriptures which can indeed inspire the common man to lead a disciplined and regulated life endowed with morality. Morality is ethical capability which provides the power of discriminating between right and wrong. A person equipped with morality can even judge his own conduct and deeds. **Prof. Shashi Tiwari** enlightened the audience about the ancient educational system that evolved its own appropriate method of study. Kautilya enumerates seven steps of Vedic study. *Takshashila* and *Nālandā* were two famous seats of learning in ancient India which contributed for the cause of global unity at their times. **Prof. Bhaskarnath Bhattacharyya** said that Veda is monuments of human civilization, culture, education, morality, ethics, and socialism. One should never cross the decorum (*maryādā*) of seven primary elements of Vedic moral education. **Dr. Renu Pant** explained that education systems essentially consist of trinity of the teacher, the pupil and the institution. The teacher in Vedic times, though a strict disciplinarian, but was caring,

affectionate and the pupil had a keen desire for knowledge, was obedient to the teacher. The ideals embedded in the Vedic concept of education can create an ideal education policy. **Dr. T. Ganeshan** talked about the Vedic *Ritam* is a spiritual as well as a psychological conception. *Dharma* can be expressed in the duties and responsibilities of an individual or a community that ensures the harmony and balance in society as a whole, in terms of its inter-relations and its dependencies.



Shri C.M. Singh

In the Valedictory session, prizes for seven outstanding research papers were presented to young scholars. The prizes named '*Svargiya Smt. Chandravati Sharma Memorial Award-2013*' were constituted by Dr. Dharma in the memory of her mother-in-law. Prize-committee comprised of Dr. Dharma Sharma (Ex. Faculty, Skt., DU), Prof. Brijesh K. Shukla (Ex. HoD, Skt., LU) and Dr. Devkrishna Dash (Veda Sansthan, Delhi). Details of prizes are as follows:-

- **First Prize** (Rs. 3000/-)—**Dr. Saroj Kumar Shukla**, Lucknow University, Lucknow.
- **Second Prize** (Rs. 2000/-)—**Dr. Aparna Dhir**, Rashtriya Sanskrit Sansthan, Delhi.
- **Third Prize** (Rs. 1000/-)—**Dr. Karuna Arya**, University of Delhi, Delhi.
- **Encouragement Prize** (Rs. 500/-)—**Dr. Abhimanyu Singh**, Lucknow University, Lucknow.
- **Encouragement Prize** (Rs. 500/-)—**Ms. Rakshita**, University of Delhi.
- **Encouragement Prize** (Rs. 500/-)—**Ms. Pooja Gautam**, Dayalbagh Institute, Agra.
- **Encouragement Prize** (Rs. 500/-)—**Ms. Sanskrita Mishra**, Lucknow University, Lucknow.

During the Valedictory session, Shri Jitendra K. Tripathi welcomed the guests in his own style of humbleness and brevity. Chief Guest, **Prof. Lallan Prasad**, Former Dean, Delhi University and Vice-President,



Dr. Saroj Kumar Receiving Prize

WAVES remembered Mahatma Gandhi, Swami Vivekanand and Swami Dayanand Saraswati, and enlightened the audience about their views with the historical background of education. **Prof. Askok Kumar Kalia**, Shri C.M. Singh, and **Dr. T. Ganeshan** were the Guests of Honour of this session. **Shri C.M. Singh**, Former Member, Public Service Commission-UP revealed the presence of Quantum Mechanics in Vedas. He explained the creation of universe. **Prof. Dharmendra Kumar Shastri**, Secretary, Delhi Sanskrit Academy, Delhi presented the valedictory address. Education is essential for an individual's physical, mental and spiritual

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progress. He said that Vedic values are universal; nobody can deny them. By mentioning '*Brahmacharya Sūktā*' he explored the benefits of *gurukul*-way of education. In this session, Prof. Bhu Dev Sharma gifted some publications of WAVES-USA and WAVES-India to Shri Ramesh Chandra Tripathi for Akhil Bhartiya Sanskrit Parishad's Library.



Prof. Surya Prasad Dixit

Shri Jitendra K. Tripathi, commenting on the proceedings and the success of the conference appreciated the efforts and the dedication of the organizers.

Prof. Shashi Tiwari proposed a vote of thanks for all the dignitaries, delegates, scholars and volunteers for their participation and cooperation in the three-day conference. Conference was concluded with the *Shanaitpath* recited by the assembly.



Dr. T. Ganeshan

I thank you so much for sending me the Lucknow Conference photos. It is so enjoyable and I very much cherish the memories of those happy days when we all met and talked for 3 days nothing but the Vedas. A memorable event indeed. Wishing you all the best.

Dr. T. Ganeshan, Senior Researcher in Saiva Agama & Saivasiddhanta, French Institute of Pondicherry

Lucknow Conference which went off very well with the efforts of Dr. Shashi Tiwari and you all. May be mail has not reached me, you may attach photographs again. I am keen to see them. Best wishes.

Prof. Lallan Prasad

Respected Dr. Shashiji, I must congratulate you for the event as it was deftly organised with a theme and serious message.

Chandra Mani Singh, Member, UPPSC

Dear Dr. Tiwari, Please accept my thanks for a successful conference. It is your efforts. There was thin attendance from the South. There were some well prepared presenters. It was a delight to listen to them. I enjoyed my opportunity completely.

NC Beohar

Congratulations Shashi Bhan and all. **Ram Karan Sharma**

Conference was very hit. **Poonam Ghai**

Dear Shashi Ji. It was a great pleasure and education to attend the 17th Waves meet. You and Dr. Bhudev Sharma are doing a great service to the nation. As some one said you are preserving the valuable seeds of culture for the future. Thanking you once again.

Col Murty

Pranam, What a magnificent program this has been.

Avinash Pandey

ACTIVITIES AT DELHI

PRERANĀ-PUNJA SHRI RĀM

22nd April, 2013

*Sri Aurobindo College (Evening),
University of Delhi, New Delhi*

A Symposium on Ramayana entitled 'Preranā-Punja Shri Rām' was organized by WAVES in association with the



Dr. Yoganand Shastri with Speakers

Department of Sanskrit, Sri Aurobindo College. On this occasion Dr. Yoganand Shastri, Hon'ble Speaker, Vidhan Sabha, Government of Delhi was the Chief Guest. Dr. Prashant Kumar, Principal, Sri Aurobindo

College was chairman of the session. Dr. Shashi Tiwari, General Secretary WAVES and Dr. Raghunath Sharma, former Professor of Sanskrit from University of Delhi were invited speakers. After the invocation done by Dr. Sushma Chaudhary of Kamla Nehru College, Prof. Lallan Prasad, Vice-President of WAVES welcomed the guests. Dr. Vedwati Vaidik, Head of Sanskrit Department of Sri Aurobindo College welcomed the chief guest and speakers on behalf of the College. A number of learned scholars and University students were present in the audience.

Speaking on the topic 'Lokahita : A Goal of Shri Rama's Exile in Valmiki Ramayana' through power point, **Dr. Shashi Tiwari** said—"Srimad-Valmiki-Ramayana illustrates Shri Rama's journey of virtue to annihilate vice. The main part (5 Kandas) of Ramayana deals with Rama's activities during his exile. This event had many purposes; but among them most important one was to maintain security of the state and protection of its subjects. Valmiki believes that there are two forces in this world, the moral and the immoral, both contending eternally for dominance. There is no question of co-existence. He laid great stress on the Dharma (duties) and Rajdharma (towards subjects). Security of nation-'Rashtra-raksha'- is prime duty of a king and it should be dharmanukula. Wherever Yajya is performed, it should be duly cared by protectors 'Dvarpalas'. That is the reason



A Section of Audience

Rishi Vishvamitra took Shri Rama and Lakshmana with him in forest and trained them for their future goal. Protection and security of subjects is only a means to an end—the end being welfare of state.

The Ramayana has been the ideal of a welfare state in India. Rama was always busy with the welfare and happiness of his subjects even during his exile. Rama left all decorative ornaments and dresses to be dressed in Munivastra Valkala. Without fail he kept his *Dhanush*, and *tarkas* for the protection of state and its people. The Aranya Kanda narrates that after meeting Sutikshana and other sages, Rama told Sita that, 'I have promised my protection to the rishis, inhabitants of Dandakaranya from cruelties of the rakshasas'. He decided to stay at Panchavati, near Godavari river, establishing an ashrama on the advice of Rishi Agastya. About ten years Rama lived there in a 'Parnashala' with Sita and lakshmana. He researched about the various troublemaker-centers of Ravana in the land. Later traveling into forest he destroyed those places. After killing Vali, Rama declared : "Now truthful and righteous Bharata himself has assumed the charge of protecting this land. Presently Bharata is its king. He always acts in the right time and place. Holding his virtuous verdict, we and some other kings are



Shri Vidyasagar Verma on Mike

touring over the earth in its entirety. We shall consider how we shall punish them who go astray.' Shri Ram followed the morals of Rajdharma of a king and a Kshatriya during his exile.

Dr. Raghunath Sharma in his fascinating style, spoke about the noble character and righteous acts of Shri Rama in Ramayana. Rama established Ramarajya, where people enjoyed all sort of freedom, happiness, justice, satisfaction and security. Ram established high ideals for culture, family, society and country. He was *Maryadapalak Sheelvan* and *karunanidhan*. Rama was embodiment of all Human qualities. He was very attractive and handsome. Even Ravana was highly impressed by Rama's personality.

Addressing the audience the Chief Guest, **Dr. Yogananda Shastri** said that our both epics Ramayana and Mahabharata are source of all knowledge and culture. Ramayana has excellent information about medicinal plants and trees. *Sanjivani prassng* is its best example. **Dr. Shastri** talked about the Greater India of ancient times and narrated how Ramayana is still well known in Cambodia, Thailand, Japan, Indonesia and many other countries. Principal, **Dr. Prashant Kumar** in his Presidential remarks highlighted the relevance of cultural values in present context. These great poetries are to preach morality and nobility. Dr. Sureshwar Sharma from Jabalpur, Mr. Harish Chawla, Mr. Vidya Sagar Verma, and Mr H.L. Kohali took part in the lively discussion after lectures and with other scholars made the program a grand success.

Conferences in U.S.A.

- ★ Indus Saraswati Age and Ancient India, Atlanta (Georgia) 1996
- ★ New Perspectives on Vedic & Ancient Indian Civilization, Los Angeles, 1998
- ★ Contemporary Views on Vedic Civilization, Hoboken, 2000
- ★ India's Contribution and Influences in the World, University of Massachusetts, Dartmouth, 2002
- ★ India's Intellectual Traditions—Contemporary Global Context Univ. of Maryland, Washington 2004
- ★ Vedic Ideas for Global Harmony and Peace Univ. of Houston, TX, 2006
- ★ Vedic Heritage for Global Welfare Orlando, 2008
- ★ Vedic Knowledge for Civilization Harmony, Trinidad, 2010
- ★ 10th International Vedic Conference, Dartmouth, 2012

Conference in Nepal

- ★ Vedic Traditions in South and South-East Asian Region July 12-13, 2003

Conferences in India

- ★ Indian Identity and Cultural Continuity Dec. 27, 1997
- ★ Ancient Indian Wisdom & Contemporary Challenges Dec 24-25, 1998
- ★ Challenges of Modernity: The Vedic View Jan. 7-8, 2000
- ★ State & Society : An Ancient Indian Perspective Dec. 15-16, 2000
- ★ Vedic Wisdom & Global Issues Shri shailam Dec. 28-30, 2001
- ★ Vedic Intellectual Tradition : Modern Context Dec. 27-28, 2002
- ★ Contemporary World Order : A Vedic Perspective Pondicherry, Dec. 27-29, 2003
- ★ Science, Consciousness and Vedic Heritage Bangalore, Dec. 31 - 2 Jan., 2005
- ★ Approach to Health and Happiness in Indian Thought Jaipur, Dec. 16-18, 2005
- ★ Cultural Consciousness in Ancient Indian Society Dec. 15-17, 2006
- ★ Vedic Value System : Relevance and Contemporary Challenges Vrindavan, Dec. 14-16, 2008
- ★ Harappan Civilization and Vedic Culture, Dec. 24-25, 2008
- ★ Creation and Existence: Indian Perspective, Dec. 24-26, 2009
- ★ Relevance of Ayurveda, Hyderabad, Jan. 21-23, 2011
- ★ Veda and Thought Revolution, Haridwar, March 14-17, 2012.
- ★ Vedic Views on Man and Nature, Dec. 24-26, 2012
- ★ Vedic Views on Education and Morality : Modern Context, Lucknow, Nov. 22-24, 2013

BOOK RELEASE AND SYMPOSIUM ON VEDIC INTERPRETATION

5th July, 2013

Conference Hall, Hindi Bhawan, New Delhi



Release of 'Vedavyākhyāpaddhatayah'

A program of book release and symposium was organized by WAVES at Hindi Bhawan, Vishnu Digambar Road, New Delhi on 5th July, 2013. The theme of book and discussion was 'Vedic Interpretation'. On this occasion, Hon'ble **Shri Ramakant Goswami**, Minister of

Transport, Election, Law & Justice, Govt. of Delhi, was the chief guest; **Dr. Veda Pratap Vaidik**, writer and renowned political analyst was the special guest, and **Hon'ble Justice Dr. Mukundakam Sharma**, Chancellor, Shri Lal Bahadur Shastri Rashtriya Sanskrit Vidyapeeth, Deemed University, Delhi was the chairman of the session. About 100 scholars and students participated in this function and appreciated the significance of the theme. The program was conducted by **Dr. Meera Dwivedi**, Teacher-in-charge, Sanskrit, South Campus, University of Delhi and the welcome address was delivered by Prof. Lallan Prasad. Program started with the vaidik and lokika invocation performed by Km. Gita, Mr. Shiva Kumar and Hitesh, students of the University of Delhi.

Dr. Shashi Tiwari, Former Professor in Sanskrit, Maitreyi College, University of Delhi and General Secretary, WAVES spoke briefly about the contents and purpose of her book entitled 'Vedavyākhyāpaddhatayah'. The book, written in Sanskrit, deals with a deep subject of the Vedic Studies. Its research oriented approach talks about several opinions on Vedic interpretations starting from ancient times to modern age. After elaborating the wide nature of the Vedic literature in first few chapters, views are given on *Yajña*, *Devatā*, Rishi and Mantra etc which are essential parts of Vedic *Vyākhyā*. The history of *Vedānushilana* is as ancient as Vedic mantras. Vedic Seers have indicated importance of '*Vedārtha*' in various mantras. *Yāska* has explained in Nirukta this aspect exclusively. The scope for the variety of interpretation is hidden in the Vedic mantras and also in the mode in which they are revealed by the Vedic Seers.

Hon'ble Minister Shri Ramakant Goswami released first copy of '*Vedavyākhyāpaddhatayah*'. Speaking on the book and its relevance he appreciated the research work and contribution of Dr. Shashi Tiwari towards Sanskrit and Vedic studies. Her effort to write a book in Sanskrit is a challenge for the publisher, because at present Sanskrit is not attracting students in higher education. He concluded his address by mentioning Sanskrit as the most valuable treasure which should be preserve for the unity and peace of the nation.

Dr. Veda Pratap Vaidik talked about the knowledge traditions of Indian intellect. Vedas are full of all sort of knowledge. According to Swami Dayananda, Vedas are '*Īshwariya Jñāna*'. In ancient times all humans were *Āryans* and Sanskrit was the only language.

In the program, four invited scholars presented their views on the book and the theme under discussion. Prof. Bhu Dev Sharma, Founder President WAVES



Release of 14th Issue of WAVES Newsletter

ACTIVITIES AT DELHI

congratulated Dr. Shashi Tiwari for her valuable contribution to Sanskrit language and Vedic studies. Dr. Dharma, Former Asso. Prof. in Sanskrit, Laxmi Bai College, University of Delhi described few important types of Vedic Interpretation and explained why meanings of Vedic verses can be so differently drawn by commentators. Dr. Dharmapal, Former Vice Chancellor, Gurukul Kangri Vishwavidyalaya, Haridwar explained the reasons of producing various commentaries by different scholars. Vedic knowledge was revealed in India by our Seers because Indian mind has capacity to understand and further expand it. Justice S.N. Kapoor talked about the Jyotish Vedāṅga which is helpful for the explanation of Vedic texts many times. Without Sanskrit we Indians cannot survive, he said.

Hon'ble Justice Dr. Mukundakam Sharma released the newsletter of WAVES 2013 and delivered his presidential address. He said that it is our duty to illustrate various interpretations of Vedic mantras. Mantras are restricted in limited words, so they need explanations. As laws and rules are interpreted diversely by various judges in the court, so are these brief mantras. Job of a judge is reconciliation and understanding. Indian culture and civilization is the oldest and it has capacity to assimilate other cultural ideas because of its firm roots of Sanskrit. *Gāyatri* mantra is nothing but worshipping knowledge and brightness. Sun is the source of all powers and the deity of this mantra. Worship of Agni and concept of Vedic Yajña also indicate that brightness as knowledge is the purpose of life.

परिचर्चा—'संस्कृत-ज्ञान, सफलता और व्यावहारिकता'

28-9-2013

सत्यवती कॉलेज, दिल्ली विश्वविद्यालय

सत्यवती कॉलेज के विद्यार्थियों के मंगलाचरण से तथा मुख्यातिथि, अध्यक्ष एवं आमन्त्रित विशेषज्ञों द्वारा किये गये दीप-प्रज्ज्वलन से परिचर्चा का उद्घाटन हुआ।



Dignitaries on the Dias

डॉ. अंजू सेठ, सत्यवती कॉलेज ने संचालन करते हुए सभा को परिचर्चा के विषय से अवगत कराया। डॉ. सरोज खन्ना, सत्यवती कॉलेज ने स्वागत भाषण दिया। सत्यवती कॉलेज के संस्कृत विभाग की ओर से पुष्पगुच्छ एवं स्मृति-चिह्न प्रदान कर सभी गणमान्य अतिथियों का स्वागत किया गया।

मुख्य अतिथि प्रो. बलदेवराज शर्मा, पूर्व आचार्य, संस्कृत, दिल्ली विश्वविद्यालय ने वक्तव्य प्रारम्भ करने से पूर्व इतने भव्य आयोजन के लिए सत्यवती कॉलेज को बधाई दी। उन्होंने कहा संस्कृत केवल एक भाषा ही नहीं, अपितु वह ज्ञाननिधि है, जिसने हर विधा के ज्ञान को समेटा हुआ है। अहंकार से रहित ज्ञान ही शुद्ध कहलाता है। यदि ज्ञान

समाप्त बिन्दु को प्राप्त कर ले, तो वह अज्ञान में बदल जाता है। उपनिषदों ने ज्ञान के साथ 'अनन्त' शब्द जोड़ा है। प्रयोगहीन ज्ञान सफल नहीं होता। पाश्चात्य विद्वानों द्वारा संस्कृत-ग्रन्थों पर बहुत काम किया जा रहा है, यही संस्कृत की व्यावहारिकता है। डॉ. शशि तिवारी, महासचिव, वेव्ज ने बताया कि संस्कृत-विधा से इतर लोग भी संस्कृत-ज्ञान को सफलता का आधार मानते हैं। भारतीय संस्कृति का विदेशों में आदर-सत्कार होता है, यही संस्कृत के व्यावहारिक पक्ष को दर्शाता है।

भारतीय रक्षा दल में रहकर भारत सरकार से विशिष्ट सेवा मैडल प्राप्त करने वाले ब्रिगेडियर चितरंजन सावन्त ने अपना वक्तव्य गायत्री मन्त्र से प्रारम्भ किया। भारतीय संस्कृति का उद्देश्य सर्वथा 'मनुर्भवः' ही रहा है परन्तु आधुनिक समाज में नैतिक-मूल्यों की कमी के कारण यह उद्देश्य लुप्त होता नज़र आता है। आज जातिभेद को लेकर हो रही विसंगतियों को भी संस्कृत-ज्ञान से दूर किया जा सकता है। 'जाति न पूछो साधु की पूछ लियो ज्ञान' अर्थात् जन्म से हम सब शूद्र हैं, केवल कर्म से ही हमारी जाति होती है। वेद का प्रचार करने वाला ही ब्राह्मण है और देश का रक्षक ही क्षत्रिय कहलाता है। समाज को संगठित करने का प्रयास करें। शस्त्र और शास्त्र का समन्वय रखें।

प्रो. रमेश भारद्वाज, संस्कृत विभागाध्यक्ष, दिल्ली विश्वविद्यालय ने स्वामी दयानन्द और महात्मा गाँधी को उद्धृत करते हुए 'ईशावास्यं इदं सर्वम्' की दृष्टि को आज के युग में अपनाने के लिए प्रेरित किया। प्राचीन चिन्तन की समन्वित दृष्टि केवल संस्कृतज्ञ ही पहचान सकता है। संस्कृत धार्मिक एवं सांस्कृतिक चिन्तन की भाषा है। आधुनिक सन्दर्भ में संस्कृत की समृद्ध वैचारिकता को समझने की एवं व्यवस्था-प्रवर्तन की ज़रूरत है।

डॉ. एस. सी. गोस्वामी, रसायन वैज्ञानिक ने उपनिषदों की महत्ता को स्पष्ट किया। उन्होंने 'Indian National Science Academy' की ओर ध्यान आकृष्ट किया, जहाँ विज्ञान के ग्रन्थों के साथ उपनिषद् भी उपलब्ध हैं। वैज्ञानिक से ज्यादा संस्कृत-ज्ञान के व्यावहारिक योगदान को कोई नहीं जानता। डॉ. धर्मा, लक्ष्मीबाई कॉलेज ने सार गर्भित शब्दों में संस्कृत-ज्ञान की चार अवस्थाएँ बताई—अधिधि, बोध, आचरण तथा प्रचार। संस्कृतनिष्ठ ज्ञान जीवन जीने की कला को सीखता है। डॉ. शन्नो ग्रोवर, विवेकानन्द कॉलेज ने अन्तर्विषयक अध्ययन-अध्यापन को सफलता का केन्द्र मानते हुए संकोच से आगे बढ़कर वैश्वीकरण की बात कही। प्रबन्धन के सभी सिद्धान्तों को उन्होंने संस्कृत में निहित बताया। डॉ. कान्ता भाटिया, भारती कॉलेज ने प्रारम्भ हुए चार वर्षीय समन्वित अन्तर्विषयक अध्ययन-अध्यापन के द्वारा विद्यार्थियों के बहुआयामी विकास योजना की प्रशंसा की। प्रो. मदन मोहन बजाज ने भौतिक वैज्ञानिक



Students Participating

होते हुए भी संस्कृत-अध्ययन द्वारा शुभ-अशुभ कर्मों के निश्चित प्रभाव को बताया।

चर्चा प्रवर्तकों में डॉ. अजय झा, सत्यवती कॉलेज ने गुरु के महत्त्व पर प्रकाश डाला। डॉ. करुणा आर्य, दौलतराम कॉलेज ने संस्कृतनिष्ठ विद्या एवं



Dr. Bhardwaj with Dr. Sharma

स्टीफन्स कॉलेज ने संस्कृत शास्त्र के व्यावहारिक पक्ष को तर्क से सिद्ध करने पर बल दिया। डॉ. निशा गोयल, कालिन्दी कॉलेज ने धैर्यपूर्ण स्वाध्याय द्वारा संस्कृत में सफलता को दर्शाया। श्रीमती रानी, दि.वि.वि. ने सगणक के लिए संस्कृत की उपयोगिता जानने की जिज्ञासा

चरित्र-शिक्षा के सन्दर्भ में कहा। डॉ. उमेश सिंह, जे.एन.यू. ने संस्कृत के प्रचार तथा प्रसार पर ध्यान आकर्षित किया। श्री विकास, श्री वेंकटेश्वर कॉलेज ने हितोपदेश और नीतिशतक को आधुनिक सन्दर्भ में प्रासंगिक माना।

श्री चन्दन झा, सेंट

ACTIVITIES AT DELHI

की। डॉ. कामना विमल, दौलतराम कॉलेज ने आत्मविश्वास को संस्कृतज्ञों का शस्त्र कहा। डॉ. अपर्णा धीर, राष्ट्रीय संस्कृत संस्थान ने संस्कृत-विद्यार्थियों को आत्म-निर्भर बनाने पर बल दिया। श्री संजय, सत्यवती कॉलेज ने प्रतिदिन पन्द्रह-सोलह घण्टे स्वाध्याय को सफलता की कुंजी बताया।

प्रो. लल्लन प्रसाद, उपाध्यक्ष, वेज ने 'सुखस्य मूलम् धर्म, धर्मस्य मूलम् अर्थ' की गौरवमयी शिक्षा को आधुनिक समाज को अपनाने के लिए प्रेरित किया। लक्ष्य द्वारा प्रबन्धन की सफलता के निर्देश को महाभारत से जानना चाहिए। डॉ. सरोज गुप्ता, सत्यवती कॉलेज ने सभी वक्ताओं, अतिथियों एवं उपस्थित श्रोताओं के प्रति धन्यवाद-ज्ञापित किया। परिचर्चा में कई विद्वानों के साथ सत्यवती कॉलेज के प्राध्यापकों एवं छात्र-छात्राओं ने भी बड़े उत्साह से भाग लिया।

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ACTIVITIES AT DELHI

DEBATING THE PHILOSOPHICAL UNITY OF INDIA

31st Jan, 2014

Sri Aurobindo College (Evening), Malviya Nagar, New Delhi

A lecture on the newly released book entitled '*Indra's Net*' authored by Shri Rajiv Malhotra was organized by WAVES on 31st Jan. 2014, at Sri Aurobindo College of Delhi University. The program was chaired by Dr. Prashant Kumar, Principal, Sri Aurobindo College, University of Delhi. On this occasion renowned scholars such as Prof. Bhu Dev Sharma, Dr. Bharat Gupta, Dr. Chand Bhardwaj, Shri Ish



Guests at the Dias

Narang, Swami Anant Bharti and Dr. Anju Seth were invited to present their special comments.

Prof. Shashi Tiwari welcomed guests and audience and gave introduction of Mr. Rajiv Malhotra. Mr. Malhotra has a vision of rightly projecting India as a great nation and a culture. His books '*Breaking India*' and '*Being Different*' are well known today among scholars all over the world. His newly released book '*Indra's net*' is about defending Hinduism's Philosophical Unity.

In his lecture, Mr. Malhotra introduced the issue of Grand Narratives of nation. Why India's Grand Narratives cannot be on the same premises as those of others like Japan, China, USA, France, UK, Arabs, etc., and why a unified philosophy is an important foundation for India's Grand Narratives. This is where '*Indra's Net*' comes as a defence of the intellectual unity of India based on the coherence and continuity of Hindu dharma. Without this unity there cannot be any Grand Narratives of India that unifies the nation. He emphasised that this book offers a detailed, systematic rejoinder to new views, and articulates Hindu dharma's multi-dimensional, holographic understanding of reality. Originating in the Atharva-veda (8.8.6,8) the concept of Indra's Net is a powerful metaphor for this inter-relatedness. It was transmitted via Buddhism's *Avatamsaka Sutra* into Western thought, where it now resides at the heart of post-modern discourse. This book invokes Indra's Net to articulate the open architecture, unity and continuity of Hinduism.



A Section of Audience

During discussion on the lecture, Dr. Bharat Gupta stated several instance from Ancient India where philosophical unity is clearly expressed. Mr. Ish Narang emphasised that backbone of Hinduism are our eternal principles and they should be understood in their true sense. Dr. Anju Seth talked about the unity of all religion on philosophical background. Prof. Lallan Prasad praised the efforts of Mr. Rajiv Malhotra for presenting the hidden essence of Indian philosophy in modern context. He said that Indian minds give more importance to Western outlooks, which must be changed through such works.



Shri Rajiv Malhotra Addressing

Dr. Bhu Dev Sharma stated in his address that this is a unique and historical book which will be welcomed by all intellectuals caring for the welfare of Indian nation. Best ideas are not always victorious, but strong ideas are champions. He talked about the relevance of this book which awakens us about our glorious traditions of spiritual unity. Swami Anant Bharati recited Mantras from *Ishavasyopanishad* to show unity of all beings. Concluding the program with his Presidential remarks, Principal of the College, Dr. Prashat Kumar appreciated Mr Rajiv Malhotra's efforts to bring such innovative publications which would reduce the impact of Western thoughts on young Indian minds. The meeting ended at 6:30 pm, followed by light refreshments.

RELEVANCE OF VEDIC TRADITIONS TO MODERN TIMES

25th February, 2014

DAV School, Sector 9, RK Puram, New Delhi.

The author of '*Portraits of a Nation—History of Ancient India*' and '*Hindu Dharma—A teaching Guide*', Mrs. Kapur introducing her topic, talked about the origin of civilization in the Indian subcontinent to almost 10 millennia back.

The key point of Mrs. Kapur's talk was the real nature of *Hindu Dharma* in Indian context. She forced that it should be understood scientifically for the realization of the very essence of our ancient concepts. To associate oneself with nature is in fact to associate one with the divine. All Natural energies are Vedic Gods as Sun, air, earth, water etc. It is a way to understand infinite (*Anantam*) through finite. *Devas* are not human beings. They represent different concepts. As Mahadev is Prana or life-breath. Nataraja depicts creation, existence and assimilation in a unified manner. Mrs. Kapur emphasized that many Hindu symbols should be



Mrs. K. Kapur



Mrs. K. Kapur with Guests

understood carefully in scientific context. *Swastika* symbolizes continuity of the life. For understanding or explaining these concepts knowledge of psychology is necessary. Shri Krishna is

considered as first philosopher to teach deep concepts scientifically and psychologically.

Mrs. Kapur stated that the Hinduism is not a way of life. It is indeed more than a way of life. In real sense it is a scientific way to live in this universe. During '*Sankalp*' in Hindu rituals, one remembers the place of ones existence in the universe at that moment. Explaining Hindu view on *Karma*, she said that every action has a reaction. *Karma* once done cannot be amended. It will definitely give its fruits—good or bad. Here lies the basis of the theory of reincarnation. After decay of a plant, a new will grow. Mrs. Kapur thus pointed out about the continuance of the creation and life in Hindu thoughts.

Commenting upon her lecture, Prof. Bhu Dev Sharma appreciated the serious and constant efforts of Mrs. Kapur in spreading India's cultural ideals through her writings and teachings. Shri S.B. Gogate elaborated the nature of '*Ishvara*' in reference to *Patanjala Yogasutra*. He gave scientific example of energy and matter to show unity behind diversity. Dr. R.S. Kaushal talked about the inner aspect of Dharma. Chairman **Prof. Lallan Prasad** concluded the discussion saying Vedas are ocean of knowledge and one only with serious endeavor can bring out precious gems.

Proceedings of the session were successful conducted by Dr. Asha Lata Pandey. Shri H.L. Kohli, President Arya Samaj propose a vote of thanks, recited his new Hindi Poem on Hinduism, and sponsored refreshment to the assembly.

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BANGALORE CHAPTER

Brief Report of WAVES, Bangalore Chapter, covering the period from mid-August 2013 to mid-April 2014: The Bangalore Chapter is continuing its activity of serving the Vedic studies by conducting conferences, seminars, workshops, short and long term courses on 'Veda and its successive literature'. In fact, it was to the credit of Bangalore Chapter in successfully conducting the Eighth India National Conference at Bangalore, a three day celebration in January 2005. The credit goes to the President of Bangalore Chapter, Dr. C.L. Prabhakar, who is the President, since its formation in 1998. Presently, Dr. Kamala Arora is its Secretary and Mr.M.S. Rama Prasad is working as PRO. The present strength of life members from Bangalore Chapter is 25. Normally, members from our Chapter participate in National Conferences of WAVES, held at different places.



Bangalore Chapter Program

Bangalore Chapter in association with 'Nada Vedadhyana Kendra' has organized 20th Annual Day Celebrations, a two day feature in April 2014. As everyone remembers, the 19th Annual Conference was held in August 2013. During the period from August 2013 to April 2014, five discourses on 'Kalidasa works from the view of Veda Astrology' were arranged, the inaugural one held in September 2013. On 9th April 2014, a Seminar on '*Soundarya Lahari*' and release of the book entitled '*Arunasri Soundarya Lahari*' authored by Dr.C.L. Prabhakar was held. In addition, about 30 other programs—Soundarya Lahari Homa, Sahasranama Homa of Goddess Saraswathi, Discourse on Lord Rama, etc., were organized this year.

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WAVES CHAPTERS

हरिद्वार शाखा



Audience at Haridwar Chapter

नजीबाबाद। विशिष्ट वक्ता थे—**डॉ. दिनेशचन्द्र शास्त्री**, प्रो. वेद विभाग, गुरुकुल कांगड़ी विश्वविद्यालय, हरिद्वार। सभा की अध्यक्षता स्वामी **डॉ. दिव्यानन्द जी सरस्वती** ने की। डॉ. प्रियम्बदा वेदभारती ने प्रतीक शब्द के विषय में बताया कि यह शब्द वैदिक वाङ्मय से लेकर लोक-व्यवहार तक प्रचलित है। जिसके द्वारा किसी वस्तु या सूक्ष्म रहस्य का स्पष्टतया बोध हो, उस प्रत्यायक चिह्न को प्रतीक कहना अधिक समीचीन होगा। मनुस्मृति में प्रतीक के पर्यायवाची के रूप में 'आत्मा तथा मूर्ति' शब्द प्रयुक्त किये गये हैं। जल को सत्य या पवित्रता का प्रतीक, नारी को वेदी का प्रतीक और यज्ञ को विष्णु का प्रतीक मानकर व्याख्यान किया जाये तो बात सुगमता से हृदयंगम हो जाती है।

'परोक्षप्रिया: हि देवा: प्रत्यक्षद्विषः' इस वैदिक सूक्ति के आधार पर देवता लोग परोक्षप्रिय होते हैं, प्रत्यक्षप्रिय नहीं। संभवतः इसीलिए वेद में प्रतीकों का आश्रयण लिया गया। वेदों में प्रतीकों का अस्तित्व बताते हुए डॉ. प्रियम्बदा वेदभारती ने ब्रह्माण्ड का पिण्ड में प्रतीकात्मक वर्णन किया। अथर्ववेद में भी 'अश्वा: कणा: गाव: तण्डुला: मषकास्तुषा:' अथर्ववेद 11, 3, 5 आदि मन्त्रों में चावल के कण को अश्व, तण्डुल को गौ, तुष:भूसी को मषक, चावलों के श्यामल भाग को मांस और लाल अंश को रुधिर का प्रतीक बताकर वर्णित किया है। वेदों के व्याख्यान ग्रन्थ ब्राह्मणों में प्रतीकों का प्राचुर्य है। ब्राह्मण ग्रन्थ प्रतीकों को उपस्थित करके प्रत्यायनीय तक पहुँचाते हैं। अग्निहोत्र दर्शपौर्णमास से लेकर अश्वमेध याग पर्यन्त समस्त यागों का ब्राह्मणों के प्रतीकों के आधार पर विवेचन किया जाये तो स्पष्ट होता है कि इनमें प्रत्यायनीय पिण्ड तथा ब्रह्माण्डगत रहस्यों का अन्वाख्यान ही है।

डॉ. वेदभारती जी ने कहा कि उपनयन चूडाकर्म, विवाहादि वैदिक संस्कारों में अनेक ऐसे विधान हैं जो प्रतीक ज्ञान के बिना निरर्थक लगते हैं। उन्होंने वेद भाष्यकार आचार्य सायण, स्वामी दयानन्द सरस्वती, श्री अरविन्द, पं. मधुसूदन ओझा एवं मनोहर लाल, स्वामी समर्पणानन्द सरस्वती एवं वैदिक प्रतीकशैली के अद्वितीय मर्मज्ञ डॉ. फतहसिंह का स्मरण करते हुए कतिपय वेदज्ञों के महनीय कृतित्व के आधार पर वैदिक प्रतीकवाद का विवेचन किया।

डॉ. दिनेशचन्द्र शास्त्री ने शब्दशक्ति की तीन वृत्तियों की चर्चा करते हुए वेद की भाषा को लाक्षणिक एवं व्यञ्जनात्मक बताया। उन्होंने वैदिक प्रतीकवाद के सम्बन्ध में स्वीकारा कि वेदों की शैली प्रतीकात्मक है। अनेक आख्यायिका-सूक्तों का वर्णन करते हुए उन्होंने पुरुषा-उर्वशी, च्यवन एवं अश्विनी कुमार के प्रतीकात्मक स्वरूप को बताया। डॉ. दिनेश चन्द्र शास्त्री ने प्रकाश डाला कि शतपथ ब्राह्मण प्रतीकों से भरा है। अन्त में डॉ. स्वामी दिव्यानन्द सरस्वती ने अपने अध्यक्षीय भाषण में 'वैदिक प्रतीकवाद' विषय पर संक्षिप्त टिप्पणी की। महाविद्यालय व विश्वविद्यालय के अतिरिक्त हरिद्वार की विभिन्न आर्य समाजों से इस सभा में लगभग 150 लोग उपस्थित रहे। समस्त कार्यक्रम डॉ. प्रतिभा शुक्ला और श्री योगेन्द्र वाधवा के संयोजकत्व में सम्पन्न हुआ।



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हिन्दू प्रहरी (साप्ताहिक) दिल्ली

वेक्स संस्था का 17वाँ भारत

— डॉ. अर्पणा धीर
लेखनक — 'शिष्टा और
तिका पर वैदिक चिन्तन :
धुनिक सन्दर्भ' इस विषय पर

प्राचार्य, राष्ट्रीय संस्कृत संस्थान,
लेखनक ने पुरुषार्थ चतुष्टय रूपी
लक्ष्य की पूर्ति के लिए
ईशावास्योनिषद् के महत्त्व को

शारीर
विका
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का : न
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वेक्स
सदस्य
उ.प्र.
इन्टर
कुमा
लक्ष्य

आधारित वेक्स — 'वाइडर कहा। वैज्ञानिक प्रो. राधेश्याम एवं

संस्कृतमन्त्रा भारतायसंस्कृतः

ऐतिहास्य च ज्ञानम्

असम्भवम्- डॉ.योगानन्दशास्त्री

नवीनवर्ष
यज्ञेयः। 'अप्यं गौरवपूर्णं भाष्यवैदिकम्
अन्तःपुराणम्। अमृत-व्यासभूतम्।
एतद्विज्ञानं यत्प्रेमसंस्कारम् अतिमहर्षिः श्रुतं तत्र
का : न स्वारस्यम्। एतत्पुनः-भाष्यवैदिकसंस्कृतमन्त्रा
संस्कृतभाषा एकमात्रमात्रं वर्तते' - एते विचार
वैदिकसंस्कृतमन्त्रा श्रीमद्विष्णुसंस्कृतमन्त्रा
की। सङ्कलनं कृतमात्रं सिल्लिवास्तवसंस्कृतमन्त्रा
कुमा
भारत
के प
वेक्स
सदस्य
उ.प्र.
इन्टर
कुमा
लक्ष्य

आधारित वेक्स — 'वाइडर कहा। वैज्ञानिक प्रो. राधेश्याम एवं

वेक्ससंस्थायाः सप्तदश

भारतसम्मेलनम्

— अर्पणाधिर
नवदेहली। आधुनिकमन्त्रार्थ शिष्टानैतिकतय
नम् इति विषये नवम्बरमासस्य द्वितीयदिनाङ्क
रः यत्नं लक्ष्यनुष्ठाना अखिलभारतीय
रः तत्कालीन सत्त्वबुद्ध्यावधारणाय
कालं द्विदिनसम्मेलनम् आयोजितम्।
नेमिन् भारतस्य पाण्डेय-आन्ध्रप्रदेश-
उत्तरप्रदेश-मध्यप्रदेश-छत्तीसगढ़
(संघर्ष) द्वितीयदिना

श्रीमद्विष्णुसंस्कृतमन्त्रा 28/09/2013तमे
दिने वेक्ससंस्थायाः सप्तदश
नम्, सकलता आयोजितम्। तत्र हि
परिचर्चा समाविष्टा। तत्र हि
वेदलोचनविद्यालयस्य संस्कृतविभागस्य
संस्कृतमन्त्रा समुपस्थिता अस्मन्। तैः
बलदेवचरणपुरम् समुपस्थिता अस्मन्। तैः
महत्त्वपूर्णतया चरमं लक्ष्यम्, क
लोक जीवन्तस्य चरमं लक्ष्यम्, स
श्रमेव वर्तते संस्कृतज्ञानस्य स
वेक्ससंस्थायाः भाषावि
तत्रैव वेक्ससंस्थायाः भाषावि
प्रोक्तं न केवलं संस्कृतज्ञानस्य
सकलतायाः सप्तदश



A Section of Audience on 22-11-2013 at Lucknow



A Section of Audience on 05-07-2013 at Delhi

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